



**2022-23 Regular Board Meeting #7 Agenda**  
**January 25<sup>th</sup>, 2023**  
**6:30 PM**

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| Welcome & Call to Order                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Frederica Jefferies<br>Chair |
| Verification of Notice of Meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Frederica Jefferies          |
| <ul style="list-style-type: none"><li>• The Wave via email</li><li>• Public Posting at CPCS Office</li><li>• CPCS Website Home Page &amp; Social Media</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
| Roll Call                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Karon McFarlane<br>Secretary |
| Public Comments/Questions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Frederica Jefferies          |
| 1. Agenda Approval                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Frederica Jefferies          |
| 2. Minute Review/Approval - 2022-23 Board Meeting #6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                              |
| 3. CEO Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Dr. Les Mullings             |
| <ul style="list-style-type: none"><li>a. Senior Director of Elementary Teaching &amp; Learning - Kentia Coreus - Printed<ul style="list-style-type: none"><li>i. K-5 Principal – Nicole Griffin – Printed</li></ul></li><li>b. Senior Director of Secondary Teaching &amp; Learning – Mavgar Mondesir- Gordon – Printed<ul style="list-style-type: none"><li>i. 6-10 Principal – Mavgar Mondesir-Gordon – Printed</li></ul></li><li>c. Director of Pupil Personnel Services – Tameeka Richards – Printed</li><li>d. Director of Communications – Kimberly Messer – Printed</li><li>e. Director of Enrollment &amp; Recruitment – Janisa Vaughn – Printed</li><li>f. Director of Operations – Alexyia McNeil - Printed</li><li>g. Director of Technology – Dale Richardson – Printed</li><li>h. Director of Performing Arts – Anwar Robinson – Printed</li></ul> |                              |
| 4. Financial Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Dr. Les Mullings             |
| <ul style="list-style-type: none"><li>▪ December 2022 Financial Report</li><li>▪ 2022-23 January 2023 Personnel Report</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
| 5. Adjournment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                              |
| 6. <b>Next Meeting – Wednesday, February 15<sup>th</sup>, 2023 @ 6:30 PM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |